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CAU 1642 \$

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Docket No.: M-8979 US

TECH CENTER 1600/2900

November 22, 2000

Box AMENDMENT - FEE
Commissioner For Patents
Washington, D.C. 20231

Re: Applicant(s): Donna G. Albertson, Colin Collins, Joe W. Gray, Daniel Pinkel,
Bauke Ystra
Assignee: The Regents of the University of California
Title: Amplification of CYP24 and Uses Thereof
Serial No.: 09/285,292
Examiner: A. Harris
Docket No.: M-8979 US
Filed: April 2, 1999
Group Art Unit: 1642

Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

- (1) Return Receipt Postcard;
- (2) This Transmittal Letter (in duplicate);
- (3) Response To Restriction Requirement;
- (4) Special Petition For Extension Of Time - Five Months;
- (5) Notice of Change Of Address



No additional fee is required.



The fee has been calculated as shown below:

CLAIMS AS AMENDED (fees computed under 37 CFR §1.9(f))

	Claims Remaining <u>After Amendment</u>		Highest No. Previously <u>Paid For</u>		Present <u>Extra</u>		<u>Rate</u>		Additional <u>Fee</u>
Total Claims	25	Minus	70	=	0	x	\$ 9.00	\$	0.00
Independent Claims	2	Minus	3	=	0	x	\$39.00	\$	0.00
<input type="checkbox"/>	Fee of _____ for the first filing of one or more multiple dependent claims per application							\$	
<input checked="" type="checkbox"/>	Fee for Request for Extension of Time (five months)							\$	945.00
<u>Total additional fee for this Amendment:</u>								\$	<u>945.00</u>
<input checked="" type="checkbox"/>	Conditional Petition for Extension of Time: If an extension of time is required for timely filing of the enclosed document(s) after all papers filed with this transmittal have been considered, an extension of time is hereby requested.								
<input checked="" type="checkbox"/>	Please charge our Deposit Account No. 19-2386 in the amount of							\$	<u>945.00</u>
<input checked="" type="checkbox"/>	Also, charge any additional fees required and credit any overpayment to our Deposit Account No. 19-2386.								
Total:								\$	945.00

I hereby certify that this correspondence is being deposited with
the United States Postal Service as First Class Mail in an envelope
addressed to: Commissioner For Patents, Washington, D.C.
20231, on 22 Nov, 2000.

Tom Hunter
Attorney for Applicant(s)

22 Nov 2000
Date of Signature

Respectfully submitted

Tom Hunter
Tom Hunter
Attorney for Applicant(s)
Reg. No. 38,498